



2095 N. Dapple Dr. Pine Canyon, Utah 84074 • Phone: (801) 509-8766 •  
E-mail: jared.wanlass74@gmail.com

**Jared Wanlass, Member**  
Grand Lodge Fraternal Committee – Area 7

*A Fraternal Organization*

TO: Area 7 Exalted Rulers and Secretaries  
RE: Grand Lodge Fraternal Committee Programs

August 12, 2025

Dear Exalted Rulers & Secretaries,

Enclosed is a summary of programs and contests conducted by the Grand Lodge Fraternal Committee. For a thorough review of the Fraternal Committee's 2025 -2026 Programs, Contests and Awards visit:

<https://www.elks.org/grandlodge/fraternal/default.cfm>

I want to direct your attention to the following items, which are discussed in detail in the attached two-page memo.

- **Exalted Ruler Organizational Chart**
- **All-American Lodge – Contest "A"**
- **Americanism Essay Contest**
- **Awards: GER Outstanding Member Commendations and Special Citations; Citizen of the Year, Elk of the Year, and Officer of the Year**

As your Area 7 Committee member, I ask you to participate in these rewarding programs. Your leadership positions present the opportunity for you to make a difference in our national efforts to increase Lodge participation. Attached are items that you will find helpful as you promote Grand Lodge Fraternal Committee Programs in your lodge.

Thank you for your assistance! Together, we will help lodges realize GER Bryan Klatt's theme for this year, "Be The Difference".

Cordially and fraternally,

*Jared Wanlass*

Jared Wanlass, Member  
Grand Lodge Fraternal Committee

Benevolent and Protective Order of Elks • Grand Lodge

*Elks Care – Elks Share*



To: Area 7 Exalted Rulers & Lodge Secretaries

From: Jared Wanlass, Grand Lodge Area 7 Fraternal Committee Member

Subject: 2025-26 GL Fraternal Committee Selected Programs & Contests Summary

Date: August 12, 2025

### Introduction

The **Fraternal Committee** is responsible for promoting **Americanism** and **Lodge Activities Programs** throughout the year. A complete list of "Programs & Downloads" is available online at:

○ <https://www.elks.org/grandlodge/fraternal/default.cfm>

Below is a summary of key programs and activities to highlight during your district visits with **Exalted Rulers** and throughout the lodge year.

All necessary forms and applications can be found at:

○ <https://www.elks.org/grandlodge/fraternal/downloads.cfm>

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### All-American Lodge Award

Showcase your Lodge as a **valued community partner** by participating in the All-American Lodge Contest. Many active Lodges use Contest A as a **roadmap to success**, helping ensure a meaningful and rewarding year. Consistent participation increases visibility, drives community involvement, and transforms Lodges from *surviving to thriving*!

### Important Dates:

- Entry forms must be **completed and signed** by the Exalted Ruler and Lodge Secretary.
- Submit forms with all supporting materials to your **District Deputy** by **April 1, 2026**.
- The District Deputy will verify activities and forward division winners to the **State Lodge Activities Chair** by **April 15, 2026**.
- State Chairs must submit the **top three finalists** in each of the six divisions to Grand Lodge by **April 30, 2026**, for national consideration.



## Americanism Essay Contest

The 2025–2026 theme is:

**“What Does Service to Your Country Mean to You?”**

### Key Deadlines:

- **Local Lodges:** Submit entries by **December 15, 2025**.
- **District Chairs:** Receive winning essays from Lodges by **January 31, 2026**.
- **State Chairs:** Receive district winners by **February 28, 2026**.

State Associations often recognize their winners with awards and honors. The Fraternal Committee encourages these efforts and appreciates the dedication of everyone involved in this patriotic program.

## Awards & Recognition

### Citizen, Elk, and Officer of the Year Awards

Request forms are available online. Submissions must be sent to the **Grand Secretary's Office** between **January 1 and March 31, 2026**.

### Grand Exalted Ruler's Outstanding Service Certificates

Exalted Rulers may issue up to **two (2)** certificates to members who have performed **exceptional service** to their Lodge.

### Special Citations

Exalted Rulers and Lodges may qualify for additional recognition based on specific achievements. Requests must be sent to your **Area Fraternal Committeeman** by **March 31, 2026**, using the appropriate forms from the website listed above.

## Additional Resources

- **ER Flow Chart:** Includes all important contest deadlines for the 2025–2026 Lodge Year.
- **Fraternal Committee Award Pin:** Available for recognizing outstanding members. A small gesture that goes a long way in encouraging continued service!



## Elks Grand Lodge Fraternal Committee Programs

From: Bonnie Blackson (bonblackson@att.net)

To: cavscout1966@gmail.com; jjjmar@aol.com; lsgcheney@gmail.com; tintic711@yahoo.com;  
gselks719.secretary@gmail.com; parkcity734@gmail.com; bpoe849@gmail.com; bpoe1556@gmail.com;  
jwryan47@gmail.com; office@elks1743.com; vernalelks2375@gmail.com; elks1550@emerytelcom.net;  
bountifulelks@gmail.com; jason.p.calloway@gmail.com; lisamarie861@icloud.com; voopdb64@yahoo.com;  
pagnanir@gmail.com; abcaplan@gmail.com; michaeldejarnette@gmail.com; duzzyd3@gmail.com;  
gra.1976@hotmail.com; missedpar@aol.com; jensenken2424@gmail.com; korenkochris@gmail.com;  
jamonet@outlook.com; rclark7081@gmail.com; sjohnsonwomd@gmail.com; steffanee.wanlass@comcast.net;  
bslrrhd@msn.com; lance066@hotmail.com; kristin.blaha@gmail.com; coyropin@hotmail.com;  
serenahaslam@gmail.com; aleyxandra.grimsdell@gmail.com

Cc: jared.wanlass74@gmail.com; glenboydsmith@infowest.com

Date: Monday, August 18, 2025 at 09:09 AM MDT

### Below is a message from Jared Wanlass, Grand Lodge Fraternal Committee Member -

*I would like to introduce myself to you. My name is Jared Wanlass, and I am the Grand Lodge Fraternal Committee Member for Area 7. I have attached a cover letter and supplemental information on this year's Fraternal Committee programs.*

*I am writing to you today to ask you to please ensure that this information is received by the State chairman, as well as each Lodge Secretary and Exalted Ruler in your state. Please use whatever association processes are needed to ensure that they receive it.*

*I appreciate the help, and if you have any questions or concerns, please feel free to contact me*

Jared Wanlass  
Grand Lodge Fraternal Committee Member  
801-509-8766



GL Fraternal Committee Intro Letter 2025.pdf  
4.2 MB



Spring meeting  
March 5-7, 2026  
St George lodge

State Convention  
April 30-May 2, 2026  
Tooele lodge

Thank you Golden Spike lodge  
so far this meeting has ran  
smooth.

Keep working with President Glen  
and committee chairs on providing  
members information and breakouts  
at our meetings. Member come  
talk to be on things you would  
like to see or have at our  
meetings.

Brian Lindsay  
meeting chairman



# GOT GRIT?



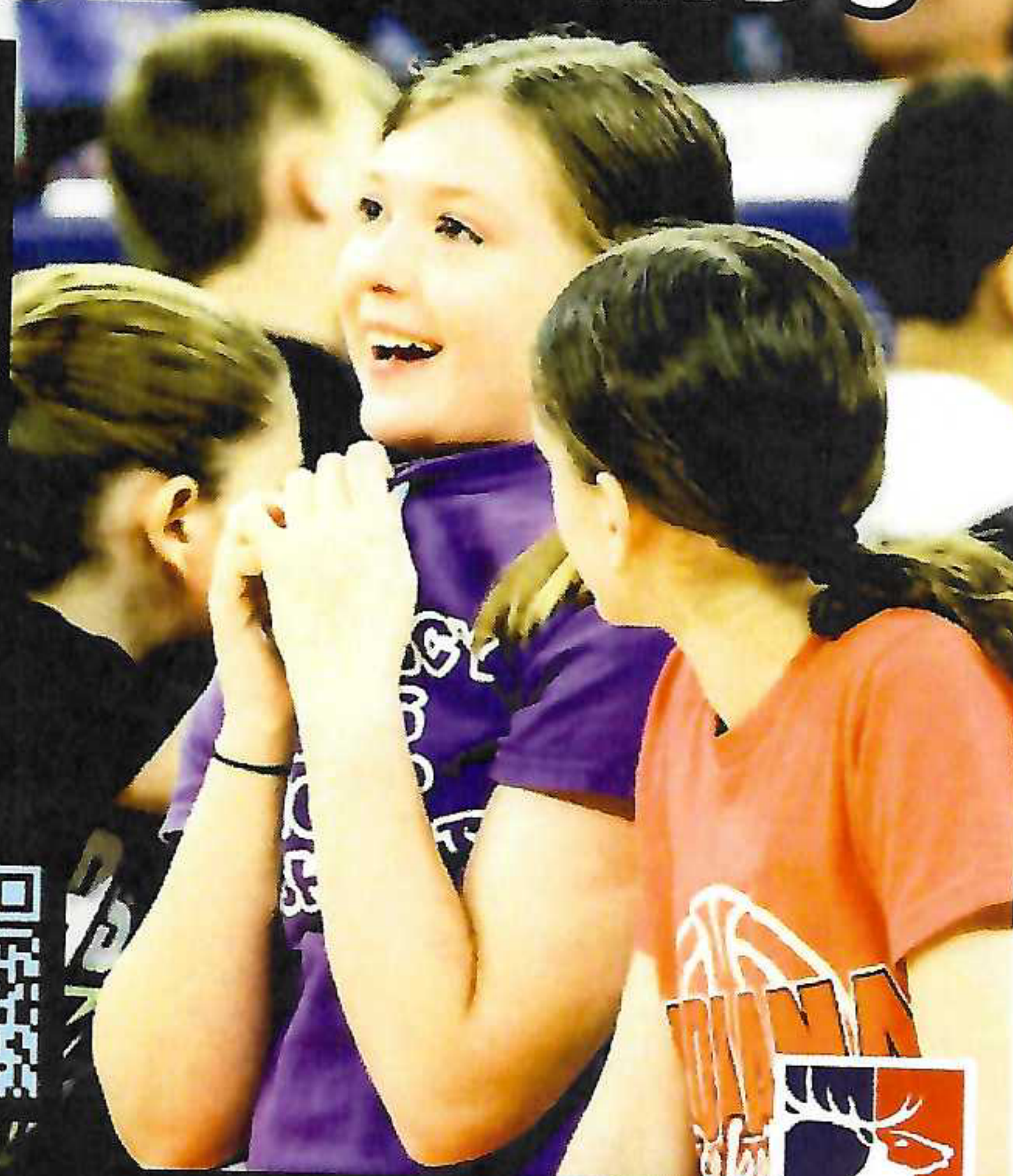
The passion and perseverance that inspires competitors to pick up the ball and keep pushing forward can be defined by one word: grit.

## UNLEASHING GRITTY KIDS

According to Dr. Angela Duckworth, a researcher and professor at University of Pennsylvania, grit is a more accurate predictor of success than social intelligence, good looks, physical health, or IQ.

For more than 50 years, the Hoop Shoot has believed the same thing. The Hoop Shoot isn't about being the strongest or the fastest—it is about having the passion to practice, the perseverance to keep trying, and the tenacity to bounce back from failure. Added bonus: it's free! Always has been. Always will be.

Scan the QR code to learn more, including how to help with a Lodge contest this fall.



2750 N. Lakeview Ave. | Chicago, IL 60614-2256  
773/755-4758 | [hoopshoot@elks.org](mailto:hoopshoot@elks.org) | [elks.org/hoopshoot](http://elks.org/hoopshoot)





# Elks National Hoop Shoot

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## National Hoop Shoot Finals

**Date:** April 18, 2026

**Location:** Wintrust Arena, Chicago, Illinois

## Region 7 Hoop Shoot Finals

**Date:** February 21, 2026

**Location:** Boulder City Parks & Recreation 900 Arizona St. Boulder City Nevada

**Time:** 10:00 AM

**Contact:** Brenda Shaw 801-358-0993 [brendashaw65@gmail.com](mailto:brendashaw65@gmail.com)

## Utah Hoop Shoot State Finals

**Date:** February 7, 2026

**Location:** Independence High School 636 Independence Ave, Provo UT 84601

**Time:** 11:00 AM

**Contact:** Brenda Shaw 801-358-0993 [brendashaw65@gmail.com](mailto:brendashaw65@gmail.com)

## California South Hoop Shoot State Semi Finals

**Date:** January 10, 2026

**Location:** Orange Terrace Community Center 20010 Orange Terrace Pkwy, Riverside, CA 92508.

**Time:** 10:00 AM

**Contact:** Leslie Fisher 951-906-7927 [fisher8018@yahoo.com](mailto:fisher8018@yahoo.com)

## California North State Semi Finals

**Date:** January 31, 2026

**Location:** Prescott Jr. High School, 2243 Rumble Road, Modesto, Ca. 95350

**Time:** Registration begins at 9:15 AM contest starts at 10:00 AM

**Contact:** David Martin 805-459-9242 [dnjracing@att.net](mailto:dnjracing@att.net)

## Nevada Hoop Shoot State Finals

**Date:** February 7, 2026

**Location:** Mineral County High School 601 A St. Hawthorne Nevada 89415

**Time:** 10:00

**Contact:** Al Babb 775-846-2811 [albabb@sbcglobal.net](mailto:albabb@sbcglobal.net)

## Arizona Hoop Shoot State Finals

**Date:** February 7, 2026

**Location:** Cactus Canyon Jr. High 801 W Southern Ave, Apache Junction AZ 85120

**Time:** 10:00\_

**Contact:** Gregg Boyce 928-521-2254 [greggboyce@hotmail.com](mailto:greggboyce@hotmail.com)

*The Elks National Hoop Shoot program is sponsored by the Elks National Foundation, Inc. The Elks National Foundation helps build stronger communities through programs that support youth, honor veterans, and meet needs in areas where Elks live and work. For more information, visit [www.elks.org/enf](http://www.elks.org/enf).*

2750 N. Lakeview Ave., Chicago, IL, 60614 | 773/755-4758 | [enf@elks.org](mailto:enf@elks.org) | [www.elks.org/enf](http://www.elks.org/enf)







## Utah Elks Association East Central District 0720

### Hoop Shoot

#### Description

The Elks Hoop Shoot is a free throw contest for kids ages 8 to 13. The program is free to all contestants and provides youth an opportunity to compete, connect and succeed through hard work and healthy competition.

The Hoop Shoot uses something fun like basketball, to teach kids about goal setting and hard work, developing grit in the process.

#### Purpose, Scope, and Objective

- Purpose - The purpose is to promote the effective District management of the Elks Hoop Shoot Program and establish standards and consistency.
- Scope - The scope includes all Hoop Shoot Chair's at the various levels Lodge & District and other Elk Members interested in learning how to effectively implement the Hoop Shoot Program to impact positive change in our communities.
- Objective - The primary objective is to have every Lodge in the District host a Lodge Hoop Shoot Contest, and to provide an effective evergreen District Hoop Shoot Program.

#### Procedures

This document represents an informal "working aid" to assist District Chairs in preparing for and carrying out their duties and does not supersede or replace formal guidance provided by the Utah President, DDGER or Grand Lodge Chairs.

The categories listed in the Grand Lodge website do not necessarily correspond exactly to our Utah and District categories and for now you are to follow your District guidelines as far as categories and mandatory reports needed from your Local Lodges and AVP, DDGER, and District Leaders

This written procedure for the hoop shoot program was developed with the key elements of the hoop shoot program including embedded links to the Elks.org websites.





## Utah Elks Association East Central District 0720

### Hoop Shoot

#### Procedures

To order the Hoop Shoot/drug Awareness basketballs contact Sterling Athletics Tyson Birrer 800-767-1765 Ext. 105

All contest materials can be found on the Dashboard under the following tabs.

#### Contest Materials

**Certificate of Insurance:** Proof of insurance.

**Pocket Manual** An all-in-one handy guide to contest rules, policies and responsibilities at every stage of the Hoop Shoot.

**Rules and Guidelines for Contest Volunteers:** Practical guide for all contest officials and volunteers.

**Registration Form (Fillable):** Required for all participants, beginning with local contest winners.

**Age Categories:** An age eligibility guide for your contest.

**Participant Sign-in Sheets:** Sign-in sheets for participants in the Lodge contest.

**Score Card:** Extra score cards for your contest.

**Floor Plan:** A diagram showing how to set up your contest.

**2025-26 Road to Chicago Postcard:** Use this postcard to let your contest winners know when their next level of the competition will take place.

**Official Hoop Shoot Logo:** Download a copy of the logo for your contest materials.

**Youth Protection Guidelines:** Grand Lodge guidelines for care of youth during an Elk activity.

**Community Building Toolkit** provides a framework to help Lodge Directors boost contest participation. The content in the CBT is a culmination of surveying Lodge Directors, hosting a focus group, and researching best practices.





## Utah Elks Association East Central District 0720

### Hoop Shoot

#### Procedures

Eligibility, Contest Rules, Contest Code of Conduct, Other Contest Regulations, Attire, and Equipment <https://www.elks.org/hoopshoot/compete/playbook.cfm>

#### **IMPORTANT! Submit Contest Date**

Schedule your Lodge Contest. Once completed, contestants and volunteers who use the online search tool will be able to find information about you and your Lodge's Hoop Shoot.

#### **Advance Winners**

Submit your winning contestants and advance them to the next level of competition.

#### **If Your Access Is Denied**

**Lodge:** If you are denied access to the Lodge Director's Dashboard, it is because you have not been appointed Hoop Shoot Coordinator in CLMS by your Lodge Secretary. The Lodge Coordinator position is a separate appointment from the Lodge Director position. The same person can occupy both positions. Talk to your Lodge Secretary and have them follow [these instructions](#) (PDF) to appoint you to Hoop Shoot Coordinator in CLMS. After this quick and easy process, you will have instant access to the Lodge Director's Dashboard.

**District:** If you are denied access to the District Director's Dashboard, it is because you have not been appointed by your Association Hoop Shoot Director. Please reach out to your Association Director to be granted access.

#### **How to Appoint a Hoop Shoot Coordinator:**

1. The Lodge Secretary Should login into CLMS.
2. From the homepage, click the CLMS2Web *Staff* tab at the top.
3. Click on the link labeled *Appoint Hoop Shoot Coordinator*. There will be a drop-down menu with all the Members of your Lodge who currently have *elks.org* accounts. Select the name of the person you'd like to appoint, and then click the button labeled *Appoint New Hoop*.
4. *Shoot Coordinator*. If your Lodge Hoop Shoot Director does not have an *elks.org* account, he or she will have to register so that you can assign Hoop Shoot Coordinator access.





## Utah Elks Association East Central District 0720

### Hoop Shoot

5. The appointment will be immediate, and the new Hoop Shoot Coordinator will have Director's Dashboard access privileges the next time you can assign Hoop Shoot Coordinator access.

### Procedures

#### New Rule changes implemented.

Each free throw attempt shall be made within 10 seconds from the time a contestant is presented the ball. The Line Judge should count 10 seconds, either silently in their head or with a 10 count out of the contestant's line of vision, for each free throw attempt.

**Boys:** 8-9 and 10-11 age divisions, the 28.5-inch basketball will be used. In the 12-13 age division, the basketball will be the regulation size 29.5- inch ball.

**GIRLS:** In the Girls Division, all basketballs used should: • Be regulation size (official) for girls/women – 28.5 inches

This is how we promote the program:

- Check out this Hoop Shoot PSA that we use to promote the program <https://youtu.be/5rNejsF3GWI>.
- Work with the local School superintendent and teachers to conduct a Hoop Shoot Contest.
- Promote the Hoop Shoot Program at community events.

Work with the Lodges to submit the **Lodge Contest Report Form** Use this form to tell the Hoop Shoot office about your contest. The information that you report will automatically fill the Participation Report Database.

### Roles and Responsibilities

A comprehensive packet on the Hoop Shoot Program is distributed to each Lodge Exalted Ruler at the August DDGER Clinic. The District Hoop Shoot Chair is also provided a copy and they should make themselves familiar with its contents. The District Hoop Shoot Chair should attend the August DDGER Clinic and should assist the DDGER in ensuring that each Lodge ER or designated representative receives his/her copy with a request that he/she personally read through the packet and get it into the hands of the Lodge Hoop Shoot Chair as soon as possible. Time is of the





## Utah Elks Association East Central District 0720

### Hoop Shoot

essence, since many arrangements are necessary at the Local Lodge level to ensure that the contest can be held.

The Grand Lodge Hoop Shoot packet contains very specific instructions and suggestions as to proven ways of promoting, organizing, and conducting a successful

### Roles and Responsibilities

Hoop Shoot Competition and you should be available to advise the Local Lodges, as well as, organizing and conducting the District Hoop Shoot Contest.

The District Hoop Shoot Chair needs to begin working with the Lodges immediately after delivery of the packets in August to ensure that each Lodge has appointed a Hoop Shoot Chair and that this Chairperson has received his/her packet.

Additional guidance is provided to the District Hoop Shoot Chair by the Utah Hoop Shoot Chair as to the organization, procedures and rules for holding the District Hoop Shoot Contest, normally held in January of each year. The District Chair should keep a file on this activity, including names of Lodge representatives who have helped with the District Contest in the past. Such a "continuity folder" is very valuable in ensuring that the Hoop Shoot continues each year.

Please read all the information about the Hoop Shoot Program when it becomes available online. All Hoop Shoot Directors need to adhere to the contest rules, policies, and responsibilities at every stage of the Hoop Shoot.

### Resources

Available resources include the following:

- Utah Hoop Shoot Director
- Elks.Org Website - <https://www.elks.org/default.cfm>
- Committee Manuals - **Pocket Manual**
- Grand Lodge Statutes

### Measurement and Verification





## Utah Elks Association East Central District 0720

### Hoop Shoot

District Director needs to verify the Lodges have completed the Lodge contest report in the dashboard.

#### Submit Contest Report

Use this form to tell the Hoop Shoot office about your contest. The information that you report will automatically fill the Participation Report Database.

**Hoop Shoot Participation Report Database:** The Hoop Shoot Participation Report shows information on each Lodge's Hoop Shoot contest participants and volunteers.

#### Continuous Improvement

Continuous improvement will be accomplished through the implementation of proactive and corrective measures implemented as recommended by the Utah Hoop Shoot Director

At the end of your term as hoop shoot district chairman, meet with your successor and pass along your files, any DD Clinic reports, and share information about what worked well during your tenure and list what you would have done differently if you had the position again.

Don't be hesitant to ask questions. You can request guidance from the Utah State Hoop Shoot Director or District Hoop Shoot Director.

Region 7 West Hoop Shoot Director  
Brenda Shaw  
Provo, UT Lodge #0849  
(801) 358-0993 (Cell Telephone)  
[brendashaw65@gmail.com](mailto:brendashaw65@gmail.com) (Email)

Utah State Hoop Shoot Director  
Brenda Shaw  
Provo, UT Lodge #0849  
(801) 358-0993 (Cell Telephone)  
[brendashaw65@gmail.com](mailto:brendashaw65@gmail.com) (Email)





Utah Elks Association  
East Central District 0720  
**Hoop Shoot**



Trustee fall meeting 9/6/25

Read minutes of last meeting

Went over the budget for this year profit and lost

Talked about president elect pins we will discuss this for next year's budget to adjust it for raising cost

We are going to have a meeting in November about the Money from moab where to invest it.

We voted on ubet can send the money electronically instead of check

Jay Everett is going to be on the advisory board to the trustee's



Gov: Relations

9-6-25

Charity Reports <sup>twice a month</sup>  
" out of the 500 million  
Utah did almost 5 million

By-laws - Please review and  
Renew if Possible

~~0000~~

I attended Grand Lodge Gov Relations  
Seminar - I would like to congratulate  
you all - we were once again 100%  
Reporting.

Respectfully  
Gwen L. Hunt



## WEBMASTER REPORT

I HAVE ASKED JOHN CONIFF TO TAKE OVER THE WEBMASTER ROLE FOR UEA WEBSITE.

YOU CAN CONTACT HIM AT  
dixiewebmaster@qlk1743.org  
512-779-8374

I HAVE ASKED HIM TO ENTER OUR STATE WEBSITE INTO THE GRAND LODGE COMPETITION THIS YEAR. I THINK WE HAVE A GOOD WEB SITE NOW BUT HAVE CHALLENGED HIM TO MAKE ANY IMPROVEMENTS HE CAN COME UP WITH

UNFORTUNATELY, JOHN WAS NOT ABLE TO ATTEND THIS MEETING AS HE IS RECOVERING FROM HEART SURGERY BUT TELLS ME HE IS DOING WELL.

BILL SMITH  
PAST WEBMASTER



## Report to UEA Fall Meeting 2025 for the UEA Directory and CLMs

The UEA Directory for 2025 is complete and was distributed to the officers and lodges earlier this summer. Thank you to all the members that supplied me with the information for the directory and gave feedback before it was printed. If you did not receive a copy, I have the extra copies with me and you can ask for one. If there are any errors or corrections, please let me know so I can edit future copies of the directory. The directory is a benefit to all UEA officers and committee chairs, but should only be used for business of Elkdom

## Report to UEA Fall Meeting 2025 for CLMS

Just a quick reminder of the massive amount of information that is available through the CLMS program. The CLMS Web site has membership reports, charitable reports, ENF reports all easily accessible on the Reports Tab. The membership lists can also be edited with the Filters Tab to give reports of current and past members, such as Female members, Veterans, ENF donors and deceased members, and those can be sorted by name, member number and zip code. So, if you are not using the sorting capabilities of the CLMS reports, take a minute to check out what information is available quickly and just with a few clicks in the CLMS program. As always, I am available to assist you with any questions. I am just a phone call away.

CLMS is a powerful tool for reports and information that will assist Exalted Rulers with making this new year of Elkdom successful.

Fraternally,



Linda Gaines, State Directory and CLMS



**UBET Board of Trustees**  
**Meeting September 5, 2025**  
**Held at Golden Spike Lodge**

- Members present: Susan, Brian, Bob, Michele
- Members excused: Susie, Louis, Mary Alice
- Brian provided the Treasurer Report
- Discussion on \$7500 donation to lodges
  - Can go back 3 years but must use from the Charity account
  - LOE can also use this donation *with lodge*
  - Lodges that applied: Park City, Tintic, Golden Spike
- Requests
  - Vernal - Little boy with heart failure - \$5100
  - St. George – Fire volunteer department for equipment - \$8000
  - Dixie – LOA for K9 units – \$2400
  - Tooele – Veterans golf tournament for Vets park plaque - \$7600
  - Salt Lake #85 – What do they need for special deaf & blind school - \$25,000
- Pull all funds from Tooele account to make building fixes
- Brian made a motion to pay the full amounts of the requests for this meeting and Michele made the second nomination *approved*
- All medical requests can be made right away and do not need to wait for the spring or fall meetings
- No Donations were received



# CAMP WAPITI BOARD MEETING

## FALL MEETING, GOLDEN SPIKE

### 2025

DATE	Sept 5 <sup>th</sup>	TIME	11:00 a.m.	FACILITATOR	Justin
------	----------------------	------	------------	-------------	--------

MEMBERS			
Name	Members	Email	Attendance
Justin Muir	President	<a href="mailto:mrscounter51@gmail.com">mrscounter51@gmail.com</a>	
Hortt Carter	Vice-President	<a href="mailto:horttc@yahoo.com">horttc@yahoo.com</a>	
Paula Winter	Secretary	<a href="mailto:winterpg25@gmail.com">winterpg25@gmail.com</a>	
Cindy Shepherd	Treasurer	<a href="mailto:cinshalo@aol.com">cinshalo@aol.com</a>	
Anthony Uriona	Trustee	<a href="mailto:anthonyuriona321@gmail.com">anthonyuriona321@gmail.com</a>	
Lance Wright	Trustee	<a href="mailto:lance066@hotmail.com">lance066@hotmail.com</a>	
Jared Wanless	Trustee	<a href="mailto:jared.wanlass74@gmail.com">jared.wanlass74@gmail.com</a>	
Louis Manson	Trustee	<a href="mailto:louismanson@ymail.com">louismanson@ymail.com</a>	
Cody Webster	Trustee	<a href="mailto:coyropin@hotmail.com">coyropin@hotmail.com</a>	
Suzanne Carter	Trustee	<a href="mailto:squeezean@yahoo.com">squeezean@yahoo.com</a>	
Dan Ashworth	Trustee	<a href="mailto:dla72@yahoo.com">dla72@yahoo.com</a>	
Ed Jarvis	Trustee	<a href="mailto:edjava_2000@yahoo.com">edjava_2000@yahoo.com</a>	
Glen Smith	Trustee	<a href="mailto:glenboydsmith@infowest.com">glenboydsmith@infowest.com</a>	
Eric Crocker	Camp Director	<a href="mailto:cavscout1966@gmail.com">cavscout1966@gmail.com</a>	
Shelly Pierce	Camp Caretaker	<a href="mailto:Campwapiti2020@gmail.com">Campwapiti2020@gmail.com</a>	

#### General:

-Minutes sent out in May



# AGENDA

## Open/In Progress Actions Items

ACTION ITEM	DISCUSSION	ACTION ITEM #	STATUS	ASSIGNED	DUE DATE
Poster Board	<p><b>Update 1/7/2025:</b> Matt Grahm requested that we create poster boards that can be used by the lodges to talk to members about Camp Wapiti. Requested a size of 3' by 4'</p> <p>Motion Dan, 2nd Cody, motion passed.</p> <p>Is it possible to roll this out with the individuals making the brochures.</p> <p>Paula spoke to Andrew and we can do this with the brochures.</p> <p><b>Update: 5/2/2025.</b> Place on hold till brochure is done.</p> <p>Update: 5/17/2025: Paula to check to see if Hannah's company can create booths.</p> <p><b>Update 5/27/2025:</b> Cindy made motion to use the various panels in the brochure to make poster boards. Motion approved (Dan/Anthony)</p> <p><b>Update: 6/9/2025:</b> Justin will see if he can find a printer and what this will cost. Another option is to provide each lodge with a zip drive with the file and they can decide whether to print a poster.</p>	8.1	In Progress	Eric/Paula/ Micheal/ Andrew	<div>+</div> <p><del>June 2025</del> Sept 2025</p>
How to raise money for Camp Wapiti	<p>Previously, Camp Wapiti received funds from the lodges but the last few years lodges have given fund to UEA and ENF?</p> <p>Camp Wapiti Scholarship program is in place to pay for those individuals who cannot afford to attend the Camps.</p> <p><b>Update: 9/6/2024:</b></p> <p><b>Anthony:</b> ER walk at the state convention. Money is given to the lodge. Golden Spike donates a portion to the Camp.</p> <p><b>Brenda:</b> More transparency is needed on what the Camp spends \$ on. Lodges will be more likely to help if they know what the Camp needs. The belief is the camp is solvent, but we have significant costs maintaining the Camp.</p>	9	In Progress		



ACTION ITEM	DISCUSSION	ACTION ITEM #	STATUS	ASSIGNED	DUE DATE
	<p><b>Lance:</b> Need to create more awareness within our own lodges.</p> <p><b>Adele:</b> Maybe do a fidelity club for Camp Wapiti?</p> <p><b>Update: 3/7/2025</b> Schedule for next meeting agenda</p> <p><b>Update: 5/2/2025:</b></p> <p>-Justin announced a per member goal at the dinner on May 2nd. A trophy will be presented to the lodge who raised the most money. In that year.</p> <p>-Brenda announced the winner of the funds raising challenge. There is a trophy, that was not finished at the time of the announcement. Park City will receive the trophy.</p> <p>-There was a recommendation made by Lance for each lodge to hold a 50/50 raffle to raise funds.</p> <p><b>Update 6/18/2025:</b> Paula to send out communication ahead of Fall meeting to have each lodge provide a basket to raffle off for Camp Wapiti</p>				
Camp Wapiti New CD	<p><b>New: Susan:</b> An old CD about Camp Wapiti is used during initiation. Can we get a more current one which showcases the camp today and some of the member of the coalition?</p> <p><b>Update 3/7/2025:</b> David Stanley with Saint George Lodge has volunteered to create the video for Camp Wapiti. Eric and Paula discussed with David what we would like to do. We will wait till after Camp Clean Up when everything is in bloom to drone the camp.</p> <p><b>Update 5/2/2025.</b> 1st camp of the year is on June 2nd. Need to get approval from one of the camps if we wish to show case them or have testimonials in the CD. This will need to be coordinated with <u>David Stanley's</u> availability</p>	14	New	Eric/Paula <i>Wayne</i>	TBD
Pool Heater and Power	<p>Fixing contacts now/PVC conduit. Pump control panel \$4500. Pool heater fixed this year will carry over to next year. Redundancy needed a slightly larger pool heater. Still looking at costs. Also put a vent in the roof.</p> <p><b>Update 3/3/2025:</b> Pool heater is still in process but work will not start till Spring.</p>	15	In Progress <i>E/PA</i>	Justin/Eric	Spring 2025
Old Water Heaters	Water heaters are old. Last install was 2011, 3 large and 1 residential. Water heater in main lodge is at least 17 yrs old. Need to look at bath house heater.				



ACTION ITEM	DISCUSSION	ACTION ITEM #	STATUS	ASSIGNED	DUE DATE
	<p>Eric to talk to Buron so see how to address the water heaters. Get a plan-cost/timeline. Have a contractor look at the water heaters.</p> <p>Justin: We need to look from a proactive standpoint vs. reactive. If a water heater goes out during one of the camps there is no back up.</p> <p><b>Update 3/3/2025:</b> Camp Cleanup we will assess what ones can make through the year and what ones we should replace and by who. I know that Hort and Kelci were willing and could help.</p> <p><b>Update 3/7/2025;</b> Bathhouse pumps are good. What do we really need to replace? Will assess during Camp Clean Up on May 17th.</p> <p><b>Update: 5/2/2025:</b> -Anthony-get prices for water heaters in case one goes out and have funds. approved and water heater picked out</p> <p>-Eric: One water heater is flashing. Need to have someone look at it.</p> <p>-Eric: Turned water heater on, valve leaked, it was fixed. Wait till camp clean up when Hortt is there to see if we really need to replace the water heater.</p> <p><b>Update 6/9/2025:</b> Jusin With help from Hort we have replaced the relays and elements. Changed the drain spout and flushed all of the sediment. This will allow the heaters to last longer and we will look at them in the fall.</p> <p><b>Update: 6/24/2025:</b> Justin: We lost three elements on the water heater in the kitchen. The cost for elements is \$1000.00 This water heater is 30 years old and we can't guarantee the elements will sit and not leak.</p> <p>Cost for a new Water Heater is \$2000.00</p> <p>We need to move on this ASAP. We have hot water but only about half of what we need and that will not last long as the remaining elements will start to go out soon.</p> <p>Motion is to replace the water heater at \$2000.00 with a buffer of \$500.00 to cover other associated costs. Hort, Kelsie, Eric and one arm Justin will do the work to replace.</p> <p>Motion made and approved by: Jared, Cody, Dan, Anthony, Suzanne, Glen and Louis</p> <p><b>Update: 7/28/2025:</b> Hortt</p>	19	<p>In Progress</p> <p><i>X</i></p> <p><i>C1051</i></p>	Justin/Eric	<p><del>10/2024</del></p> <p>Spring 2025</p> <p>New Date?</p>



# AGENDA New Items

AGENDA ITEM	DISCUSSION	ACTION ITEM #	STATUS	ASSIGNED	DUE DATE
	Financial Review			Cindy/Justin	
	<b>Wants and Needs</b>	<b>Cost</b>	<b>Priority</b>		
List of wants/needs	<del>Big water heater in Kitchen</del>	\$2,200.00	1		
	med shed water heater ✓	\$600.00	1		
	Pool house hot water heater ✓	\$600.00	1		
	Toilets replace ADA .	\$2000.00	1		
	mulch zipline	\$1400.00	1		
	<del>GFI plugs around sink</del>	\$200.00	1		
	<del>Plug for Range not hard-wired</del>	BID	1		
	convention oven	\$13,000.00	2		
	dishwasher	\$13,000.00	2		
	walk behind floor cleaner	\$4000.00	2		
	pool equipment	\$11,000.00	2		
	Swamp cooler moves into kitchen ✓	\$2000.00	2		
	Floor Drain under 3 basins sink in kitchen	BID	2		
	reseal main lodge	BID	3		
	reseal med shed	BID	3		
	reseal craft	BID	3		
	boiler bath house	\$21,500.00	3		
	<del>electric griddle</del>	\$4,000.00	3		
	Electric for RV grass	\$18,500.00	4		
	asphalt inside camp	BID	4		
	concrete to art and craft <i>Asphalt</i>	BID	4		
	Concrete patio at infirmary	BID	4		
	sidewalk to bath house <i>Asphalt</i>	BID	4		
	concrete ramp to door main lodge	BID	4		
	ice machine	\$4,000.00	4		
	Landing deck for zipline	BID	4		
	Cover over back deck of main lodge	BID	4		
	climbing wall	\$32,000.00	5		



ACTION ITEM	DISCUSSION	ACTION ITEM #	STATUS	ASSIGNED	DUE DATE
	<p>The water heater for the kitchen will be done on Aug the sixteenth</p> <p><b>Update: 8/4/2025:</b> Justin: should be done soon. We had to replace the one in the kitchen but it needs some power changes.</p>				
On Line Documentation and Data Storage	<p>We are working on a creating a network for data retention where we can store and access on line the important documentation for Camp Wapiti. Included in this are Contracts, Warranties, History, Minutes, etc.</p> <p><b>Update: 5/2/2025;</b> Looking at Google Drive.</p>	22	In Progress	Justin/Paula	12/1/2025
Camera Security	<p>Need to install camera for security. Anthony made motion, Cody 2nd. Motion passed</p> <p><b>Update: 5/2/2025.</b> Eric, has not looked into a new system yet. Cameras ordered. Need a mount and different location. Cloud based server.</p>	23	In Progress	Justin <del>Eric</del>	TBD
Camp Wapiti Shirts	<p>Jared will create an order form for each lodge, so they can place an order for their members and prepaid for the order. Jared will ship the order directly to the lodge.</p> <p>To all: please remember the shirts run small.</p>	25	In Progress	Jared	TBD



## 2025-26 Fall Meeting UEA Treasurer's Report

**Betty Archambault**

Thanks to all. I especially appreciate all of you who have sent requests for funds, with account numbers and totals. All seems to be going well. Income tax information was sent to Hinton Burdick in July and completed tax forms have been filed electronically after PSP Brenda Shaw signed the forms. The tax forms are available for review if requested.

Any chairpersons needing information regarding their accounts, contact me by phone or email. Also be sure to know your account number budgeted amount available. All requests over budget must go to the Board of Trustees. Be sure your request for funds is on a disbursement form with account number, always provide receipts.

As of August reconciliation... Money from ENF/UBET had not been deposited into the UEA account .

<b>The Balance in Zion Savings</b>	<b>\$96,381.02</b>
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<b>The Balance in Checking Zions</b>	<b>\$20,324.23</b>
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<b>The Balance in Investment account</b>	<b>unknown-report by UBET</b>
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**Disbursement Forms** are to be used when requesting money from accounts. This gives me all the information necessary to write checks. Without a form, I cannot issue and will not issue checks. A PDF form is available on line. Be sure to put the address of person/business receiving the check. I must have receipts for all money requested. Email or snail mail forms to St. George Lodge, or office email address. Any request for funds exceeding budgeted amount will be given to the trustees for approval.

As always, if you have any questions regarding your committee's account, call or text me.

Thanks,

Betty Archambault, State Treasurer





UEA Secretary Report  
Fall Meeting, September 2025  
Golden Spike Elks Lodge #719

I wanted to remind all UEA Committee Chairmen to make sure all local chairmen know Grand Lodge requirements.

Also, all local chairmen should be giving me a written copy of their reports for the minutes. Thank you, most of you have done that already.

Again, another reminder, volunteer/charity reports are extremely important. They are much easier to do if you track your hours and miles as your event is happening. This is for both Lodges and State activities.

Every State Chairman should be submitting at least one a year if not more. Thank you Perk and Dick.

Respectfully submitted,

Bonnie Blackson  
UEA Secretary

Read Correspondence





# Elks National Foundation, Inc.

2750 N. Lakeview Ave., Chicago, IL 60614-2256 • 773/755-4728 (voice) • 773/755-4729 (fax) • enf@elks.org (email) • elks.org/enf (website)

June 9, 2025

\*\*\*\*\*  
\*\*\*\*\*AUTO\*\*MIXED AADC 604

Utah Elks Association  
C/O Linda M Gaines - Secretary  
632 E 200 N  
Pleasant Grove UT 84062-2825

RE: Donor ID 1000406307  
Lodge No. 8078

Dear Utah Elks Association:

Thank you so much for your gift of \$140.00 to the ENF Programs Fund, which we received on June 3, 2025. Your choice to support the Elks National Foundation makes a difference in the lives of youth, veterans, and communities across the country. We sincerely appreciate your generosity.

For 2025-26, the Elks National Foundation allocated nearly \$3 million to fund the Most Valuable Student scholarship program, which includes 500 four-year scholarships. The Top 20 scholars, selected out of 21,500 applications, received an invitation to the MVS Leadership Weekend and scholarships of \$30,000. The 480 runners-up receive scholarships of \$4,000. In addition to the obvious financial benefit, these scholarships welcome students into the Elks family, where they can connect with one another and the Elks through service.

This spring, the Top 20 scholars gathered in person with current Elks scholars and alums for the Leadership Weekend. The scholars volunteered at Cradles to Crayons, a nonprofit organization that provides children living in under-resourced areas with essential items like clothing. Spending an afternoon sorting clothes by size, ensuring they met the organization's quality standards, and bundling them into packages was the perfect way for scholars to bond over one of their shared interest of service.

Their contributions highlight the impactful dedication Elk scholars have toward a brighter future. Your generosity to all our programs helps support a better tomorrow for our communities. We cannot thank you enough!

For more information about the Most Valuable Student scholarship program, visit [enf.elks.org/MVS](http://enf.elks.org/MVS).

Sincerely,

Jim O'Kelley  
Director

P.S. The Elks National Foundation is a 501c3 public charity. All gifts made to the ENF are tax-deductible to the extent allowed by law. No goods or services were received for the contribution.





May 29, 2025

Utah Elks Association  
632 E 200 N  
Pleasant Grove, UT 84062

Dear Utah Elks Association,

Thank you for your donation of \$500 to the Davis Education Foundation. The Davis Education Foundation is an IRS approved 501(c)(3) charitable non-profit organization. This letter verifies your contribution and acknowledges that you did not receive any goods or services in exchange for your donation.

As requested, your donation will benefit the Bountiful High School golf program. On behalf of the staff and students of Davis School District, I express appreciation for your generosity.

It is a pleasure to work with you to help wonderful education and extra-curricular opportunities become a reality. Thank you again for your contribution.

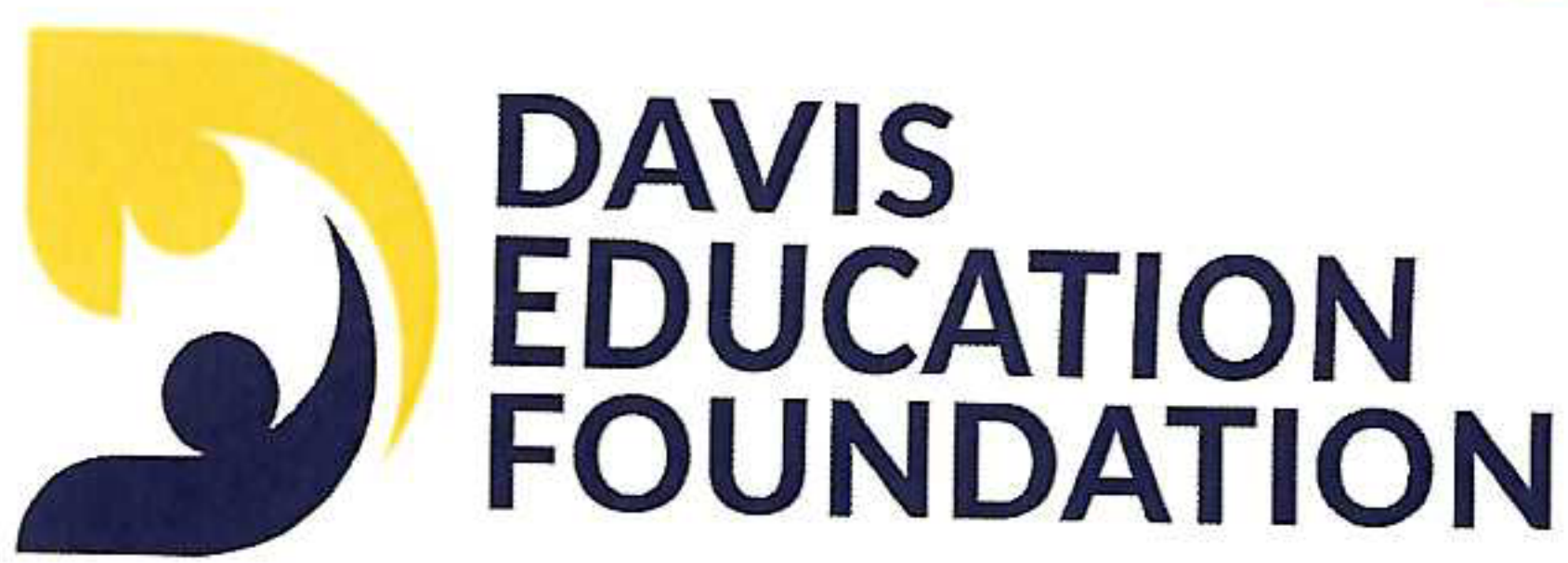
With appreciation,

A handwritten signature in dark blue ink that reads "Jodi Lunt". The signature is written in a cursive, flowing style.

Jodi Lunt  
Executive Director

801-402-4483  
daviseducationfoundation.org  
45 E State Street, Farmington, UT 84025





May 16, 2025

Utah Elks Association  
632 E 200 N  
Pleasant Grove, UT 84062

Dear Utah Elks Association,

Thank you for your donation of \$500 to the Davis Education Foundation. The Davis Education Foundation is an IRS approved 501(c)(3) charitable non-profit organization. This letter verifies your contribution and acknowledges that you did not receive any goods or services in exchange for your donation.

As requested, your donation will benefit the Woods Cross High School girls & boys golf program (\$250 each). On behalf of the staff and students of Davis School District, I express appreciation for your generosity.

It is a pleasure to work with you to help wonderful education and extra-curricular opportunities become a reality. Thank you again for your contribution.

With appreciation,

A handwritten signature in black ink that reads "Jodi Lunt". The signature is written in a cursive, flowing style.

Jodi Lunt  
Executive Director

801-402-4483  
daviseducationfoundation.org  
45 E State Street, Farmington, UT 84025